



Suppliers Registration Form & Exhibit Reservation
BRANDED MERCH EXPO, April 21 & 22, 2026
Hilton Garden Inn @Condado, San Juan PR
 (MARK HERE IF YOU ARE AN 2026 ASI ORLANDO CONTACT: ____)

Company Name: _____

PPAI Member #: _____ UPIC #: _____ SAGE Member #: _____

Address: _____

Phone No. _____ Fax No. _____

Name of persons attending the Show (Name Badges). Please mark the On-site contact with an "X" and include their email

1. _____ (____) Email/Cel# _____
2. _____ (____) Email/Cel#: _____

What items will you be exhibiting: _____

HOTEL INFORMATION: Hilton Garden Inn - \$219 GROUP RATE

We will be staying at the Show venue under **CASA's group rate of \$219/night (plus)** (____) YES (____) NO
 Group rate is valid for 3 days before and after the show, based on availability, Single or Double
RATE CUT-OFF DATE: March 21, 2026, and might not be available after the cut-off date. This is a small venue
 and it is high season in Puerto Rico- please make your reservation ahead of time. A link to make the reservation
 will be included with the invite email.

We plan to arrive on: _____ Depart on: _____

CASA 2026 ANNUAL MEMBERSHIP – NEW OR RENEWAL - \$150 (US Suppliers only)

If we have yet not renewed the CASA Membership, please include it with this Show Registration.
 (Remember you must be a CASA member to exhibit.) Please check the box for this option.

TABLE SPACES AND SPONSORSHIP OPTIONS

PLEASE REMEMBER THERE WILL BE A WHOLE DAY FOR END USER BUYERS, SOME MIGHT NOT BE FAMILIAR WITH THE EXTENT OF WHAT THE PROMOTIONAL PRODUCT INDUSTRY COVERS. BRING YOUR BEST DISPLAY & LARGE VARIETY OF PRODUCTS!!!

(____) **BASIC 8' X 5'**
 INCLUDES 1 TABLE 6' X 30" AND LUNCH FOR 1 PERSON EACH DAY, SUPPLIER INFORMATION ON THE 2026 PREFERRED VENDORS DIRECTORY, AND ADMITTANCE TO 2 NETWORKING EVENTS- 1 FOR DISTRIBUTORS AND 1 FOR END BUYERS
COST: \$800.00

(____) **TURQUOISE SPONSOR 10' X 5' (*)**
 INCLUDES 1 TABLE 8' X 30" AND 1 TABLE 6' X 18" (L SHAPED) AND LUNCH FOR 1 PERSON EACH DAY, SUPPLIER INFORMATION ON THE 2026 PREFERRED VENDORS DIRECTORY, **1 POST DURING 2026 ON THE PUERTO RICO DISTRIBUTORS WHAT'S APP CHAT (MEMBERS AND NON-MEMBERS) AND SOCIAL MEDIA (SUPPLIED BY YOU)**, AND ADMITTANCE TO 2 NETWORKING EVENTS- 1 FOR DISTRIBUTORS AND 1 FOR END BUYERS.
COST: \$1,000

(____) **LIME SPONSOR 12' X 5' (*)**
 INCLUDES 1 TABLE 8' X 30" AND 2 TABLES 6' X 18" (U SHAPED), LUNCH FOR 1 PERSON EACH DAY, SUPPLIER INFORMATION ON THE 2026 PREFERRED VENDORS DIRECTORY, **BANNER (SUPPLIED BY YOU) ON REGISTRATION AREA, 3 POSTS DURING 2026 ON THE PUERTO RICO DISTRIBUTORS WHAT'S APP CHAT (MEMBERS AND NON-MEMBERS) AND SOCIAL MEDIA (SUPPLIED BY YOU)**, AND ADMITTANCE TO 2 NETWORKING EVENTS- 1 FOR DISTRIBUTORS AND 1 FOR END BUYERS.
COST: \$2,000



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(___) **MAGENTA SPONSOR 16' X 8' (*)**
 INCLUDES 2 TABLES 8' X 30", 1 TABLE 6' X 18" (L SHAPED) AND 1 ROUND COCKTAIL TABLE & 2 GUEST CHAIRS WITH VIP LOCATION ON SHOW FLOOR. LUNCH FOR 2 PEOPLE EACH DAY, SUPPLIER INFORMATION ON THE 2026 PREFERRED VENDORS DIRECTORY, AND ADMITTANCE TO 2 NETWORKING EVENTS- 1 FOR DISTRIBUTORS AND 1 FOR END BUYERS.
SPONSOR EXCLUSIVE: 3 MINUTES IDEA SHOWCASE DURING DISTRIBUTOR & ENDBUYERS EDUCATION SESSIONS (1 PER DAY), BANNER (SUPPLIED BY YOU) ON REGISTRATION AREA, AND 4 POSTS DURING 2026 ON THE PUERTO RICO DISTRIBUTORS WHAT'S APP CHAT (MEMBERS AND NON-MEMBERS) AND SOCIAL MEDIA (SUPPLIED BY YOU).
COST: \$4,000

(___) **PLATINUM SPONSOR 20' X 8' (*)**
 INCLUDES 2 TABLES 8' X 30", 1 TABLE 6' X 18" (L SHAPED) AND 1 ROUND COCKTAIL TABLE & 2 GUEST CHAIRS WITH VIP LOCATION ON SHOW FLOOR... OR ANYTHING YOU NEED- JUST ASK. LUNCH FOR 2 PEOPLE EACH DAY, SUPPLIER INFORMATION ON THE 2026 PREFERRED VENDORS DIRECTORY.
SPONSOR EXCLUSIVE: 5 MINUTES IDEA SHOWCASE DURING DISTRIBUTOR & ENDBUYER EDUCATION SESSIONS (1 PER DAY), BANNER (SUPPLIED BY YOU) ON REGISTRATION AREA, AND 5 POSTS DURING 2026 ON THE PUERTO RICO DISTRIBUTORS WHAT'S APP CHAT (MEMBERS AND NON-MEMBERS) AND SOCIAL MEDIA (SUPPLIED BY YOU).
CO- SPONSORSHIP WITH CASA OF LIMITED COMPLIMENTARY DRINKS DURING THE 2 NETWORKING EVENTS- 1 FOR DISTRIBUTORS AND 1 FOR END BUYERS. BRING YOUR BANNER TO PLACE AT THE BAR!
COST: \$5,000

(* NOTE: THERE CAN BE A SLIGHT VARIATION ON BOOTH SIZES (BIGGER OR SMALLER). IF YOU HAVE A SPECIFIC BOOTH SIZE THAT REQUIRES THE EXACT SIZE, ELECTRICITY OR OTHER, PLEASE LET US KNOW.

EDUCATION AND NETWORKING EVENTS – NO CHARGE FOR SUPPLIERS

Tuesday, April 21st

(___) **WILL ATTEND THE SUPPLIER EDUCATION SESSION: (___) # OF PLEOPLE (___) WILL NOT ATTEND**

Unlocking PR Together: Navigating Import Process for Shared Success. This session will help US Suppliers understand the essentials of importing into PR, including logistics, compliance, and documentation. Together, we can build stronger relationships and unlock new opportunities in the PR market. Also, as a CASA member, you can also enjoy the benefit of 70% discount with UPS on all your imports into the island.

(___) **WILL ATTEND THE DISTRIBUTOR COCKTAIL, (___) # OF PLEOPLE (___) WILL NOT ATTEND**

Wednesday, April 22nd

(___) **WILL ATTEND THE END BUYER COCKTAIL (WED), (___) # OF PLEOPLE (___) WILL NOT ATTEND**

PAYMENT AND AUTHORIZATION FOR CHARGES

MARK HERE IF YOU ARE A FIRST TIME ATTENDEE WITH PPAI PROMO FOR GCPA & CASA SHOWS (___)

FOR CASA USE ONLY:

TOTAL AMOUNT BOOKED

\$

SUMMARY OF CHARGES	TOTAL
Booth Space / Sponsorship	
Additional Lunch, \$25 per day, per person	
2026 CASA Membership dues	
Total charges:	

PLEASE INDICATE CELL NUMBER TO SEND EVIDENCE OF YOUR PAYMENT RECEIPT.



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Payment Form: (___) Visa (___) Master Card (___) AMEX Billing Address Zip Code: _____
Card Number: _____ Exp _____ Security Code _____
Name on credit card: _____ Company Name: _____

*Payment is non-refundable and not transferable to another year or event. **All information and dues must be received no later than Monday, April 1st, to secure your spot.** Spaces will be assigned on a first come, first served basis, sponsorship level and participation on CASA programs and events during the year. We reserve the right to modify the suggested floor plan, booth spaces (slightly) and Schedule of Events. Signing this contract authorizes CASA to charge the above credit card for booth space and promotional opportunities in full. Must be an exhibitor to sponsor/donate. Exhibitor must be an active member of CASA at the time of signing this contract and at the time of the event. I/we understand this application becomes a binding contract when accepted and signed by CASA. I/we agree to abide the show rules and subsequent additions, Bylaws, Rules and Regulations, Code of Ethics and Policies and Procedures.*

Supplier's Name/Company Authorized Signature Date Validated by C.A.S.A.

Send Event Registration to: casaprevents@gmail.com

Please indicate here any special instructions and/or comments we should take into consideration:

SUPPLIERS: we will be making a raffle for End Buyers on Wednesday – one for Education Attendees, and one during the cocktail, so we will appreciate if you can donate 2 BLANK (unimprinted) raffle items. A Supplier Name card is welcomed to be included with the blank item, but no phone or contact information please.

Thanks.



Schedule at a Glance as of 2-12-26

(Subject to changes – always refer to the latest revision sent)

Monday, April 20th – Show Set-up Day

10am-2pm	Exhibition Floor Set-Up by BOD
3pm-7pm	Suppliers & Private Suite Distributor's Set-Up
	<i>Note: there will be an overnight security officer on premises.</i>

Tuesday, April 21st – Distributor's Show Day

9:00am	CASA BOARD & SUPPLIERS BRIEFING FOR NEW SHOW RULES
9:30am-1pm	Show hours for Distributors – Members & Non-Members Welcomed
12:45pm	Pre-selected Lunch Boxes will be delivered to your booth
1:00pm	Show Closes for the day & Lunch time
2:00pm	Education Session for Distributors with Magenta & Platinum Sponsors Idea Showcase opening
2:30pm	Education Session for Suppliers on Transportation
4:00pm	Networking Cocktail & Raffle (for Distributors that visited all suppliers & took Education)

Wednesday, April 22nd – End Buyer's Show Day

THE ONLY DISTRIBUTORS ALLOWED ON PREMISES ARE THOSE WITH INVITED & REGISTERED GUESTS SUPPLIERS, BE PREPARED FOR A DAY WITH OVER 200+ END BUYER GUESTS

9am	Show Registration opens
9:30am-12:30pm	AM Open Floor Show for End Buyer's only
12:15pm	Pre-selected Lunch Boxes will be delivered to your booth
12:30-2:30pm	Lunch time for Suppliers
1:00-2:30pm	End Buyer's Education Sessions with Magenta & Platinum Sponsors Idea Showcase opening. Show Floor Closed.
2:30-5:30pm	PM Open Floor Show for End Buyer's only
5:30pm	End of Show Networking Cocktail party and Raffle (Raffle for End-buyers that visited all suppliers & took Education)

Suppliers, End Buyer's and Distributors with invited End Buyer's Welcomed.



Supplier, Multi-Rep & Business Associate

2026 Membership Application

Please check type: NEW RENEWAL
 PPAI PROMO FOR GCPPA & CASA SHOWS 2026 ASI ORLANDO

"We support those that Support Us"

Company Name: _____

PPAI Member #: _____ ASI Member #: _____ SAGE Member #: _____

Principal Representative in CASA: _____ Position: _____

Principal's Email: _____ Residence City: _____

Office Phone Number: _____ Cell No: _____

Corporate Postal Address: _____

Corporate Physical Address: _____

Office Phone No. _____ Fax No. _____

Alternate Representative in CASA: _____ Position: _____

Alternate's Email: _____ Residence City: _____

Office Phone Number: _____ Cell No: _____

Can this alternate vote on behalf of your Company on any CASA By-laws amendments or consultation? YES NO

Type of membership: () Supplier () Multi-Rep () Business Associate • Total Membership Fee: \$150.00
Membership is annually and runs from January 1st to December 31st

Payment Form: Amount: \$ _____ Check No. _____ Payable to CASA Visa Master Card

Card Number: _____ Exp _____ Security Code _____

Cardholder name is the Principal's Card Billing address is the Postal – If not, please indicate below

NOTE: REMEMBER THAT AS A CASA MEMBER, YOU CAN APPLY TO HAVE UP TO 70% DISCOUNT ON UPS RATES TO ALL YOUR PUERTO RICO SHIPMENTS.

Accounts Payable Contact: _____ Position: _____

A/P Email: _____ Phone/Ext. No: _____

Trade Show Decision Contact: _____ Position: _____

Email: _____ Phone/Ext. No: _____

Sales/MultiRep Contact: _____ Position: _____

Email: _____ Phone/Ext. No: _____

Can this Sales/MultiRep vote on behalf of your Company on any CASA meetings during their visit? YES NO

I certify the above information is correct and we meet CASA's requirement for membership. By renewing my membership, I agree to abide by the CASA Bylaws, Rules and Regulations, Code of Ethics and Policies and Procedures.

Supplier's Name

Principal's Signature

Date

Validated by C.A.S.A.