



# Suppliers Registration Form & Exhibit Reservation Fall Table Top Show, October 7<sup>th</sup>. 2021 Salón Alquimia @ Double Tree by Hilton San Juan

**EXHIBIT IS LIMITED TO 16 SUPPLIERS ONLY.  
WILL ACCEPT REGISTRATIONS ON A FIRST COME-FIRST SERVED BASIS.  
CURRENT SAFETY GUIDELINES/GOVERNMENT PROTOCOLS AT THE TIME WILL BE FOLLOWED TO ATTEND  
(Including but not limited to, proof of full vaccination). AS OF 7-6-21, PR IS FULLY OPEN.**

Company Name: \_\_\_\_\_

PPAI Member #: \_\_\_\_\_ UPIC #: \_\_\_\_\_ SAGE Member #: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Name of persons attending the Show (Name Badges). Please mark the On-site contact with an "X" and include their email

1. \_\_\_\_\_ ( ) Email/Cel# \_\_\_\_\_

2. \_\_\_\_\_ ( ) Email/Cel#: \_\_\_\_\_

What items will you be exhibiting: \_\_\_\_\_

**Note: Part of our show will be open for Distributors and another for End-Users.**

**We will also have our yearly General Assembly required in our By-laws.**

**Please confirm which of your attendees can participate and vote on behalf of your Company on the General**

**Assembly, and any CASA By-laws amendments or consultation. NAME: \_\_\_\_\_**

**HOTEL INFORMATION: Double Tree by Hilton - \$169 GROUP RATE**

We will be staying at the Double Tree under CASA's group rate of \$169/night (plus taxes) ( ) YES ( ) NO

Group rate is valid from Monday, October 4 until Monday, October 11. **RATE CUT-OFF DATE: 8-13-21**, and might not be available after the cut-off date. This is a small venue and it is high season in Puerto Rico- please make your reservation ahead of time.

Your room rate includes the hot breakfast buffet at the Café Pierre FOR 1 PERSON, and should you which to order from the regular menu, a credit towards the bill. Breakfast from 6:30am until 11am. Additional guests in the room will have a special rate of \$12.00.

**You must book your reservation through Leslani Garcia at 787-721-6500 or legarcia@sjdoubletree.com**

We plan to arrive on: \_\_\_\_\_ Depart on: \_\_\_\_\_

**CASA 2021 ANNUAL MEMBERSHIP – NEW OR RENEWAL - \$150**

If we have yet not renewed the CASA Membership, please include it with this FALL Show Registration. (Remember you must be a CASA member to exhibit.) Please check the box for this option.



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Schedule of Events will follow towards mid/end August, including any Education, General Assembly, Social Event and/or Puerto Rico Party Bus Tour, so keep your plans open!

## TABLE SPACE AND SPONSORSHIP OPTIONS

- (\_\_\_) **REGULAR**  
INCLUDES 1 TABLE  
**COST: \$250**
  
- (\_\_\_) **AMBER SPONSOR**  
**ONLY 3 SPOTS AVAILABLE**  
INCLUDES 3 TABLES – U SHAPED, VIP LOCATION (LIMITED) EVENT RECOGNITION, 3 SOCIAL MEDIA ADS (OCT-NOV-DEC)  
**COST: \$400**
  
- (\_\_\_) **FALL SPONSOR**  
**ONLY 2 SPOTS AVAILABLE– LOCATED INSIDE THE PRIVATE “FISHBOWL ROOM”**  
INCLUDES EVENT RECOGNITION, TABLES, COCKTAIL TABLE & GUEST CHAIRS, 6 SOCIAL MEDIA ADS (OCT THRU MARCH)  
AND ROOM UPGRADE TO POOL SIDE SUITES.  
**COST: \$600**

## PAYMENT AND AUTHORIZATION FOR CHARGES

Payment Form: Amount: \$\_\_\_\_\_ (\_\_\_) Check No. \_\_\_\_\_ Payable to CASA (\_\_\_) Visa (\_\_\_) Master Card  
Card Number: \_\_\_\_\_ Exp \_\_\_\_\_ Security Code \_\_\_\_\_

*Payment is non-refundable and not transferable to another year. **All information and dues must be received no later than Monday, September 27, 2021.** Spaces will be assigned on a first come, first served basis, sponsorship level and participation on CASA programs and events during the year. Signing this contract authorizes CASA to charge the above credit card for booth space and promotional opportunities in full. Must be an exhibitor to sponsor/donate. Exhibitor must be an active member of CASA at the time of signing this contract and at the time of the event. I/we understand this application becomes a binding contract when accepted and signed by CASA. I/we agree to abide the show rules and subsequent additions, Bylaws, Rules and Regulations, Code of Ethics and Policies and Procedures. Current COVID local regulations are now fully open for all business, however, we cannot be responsible for any changes at the date of event.*

Supplier's Name/Company	Authorized Signature	Date	Validated by C.A.S.A.
COMPANY NAME: _____			CELL #:

130 Winston Churchill Ave, PMB 266, San Juan, PR 00926-6018 Tel: (787) 767-6919

**Event Registration Email:  
casaprevents@gmail.com**

**TOTAL AMOUNT BOOKED**  
**\$**

RECEIPT WILL BE SENT TO THE CELL # ABOVE DIRECTLY FROM THE CC MACHINE

**Please indicate here any special instructions and/or comments we should take into consideration. Also, any ideas you might want us to include in our schedule:**

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